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## BIB DATA SHEET

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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/JP04/04126 03/24/2004

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-91700 03/28/2003  
 JAPAN 2004-59242 03/03/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
 04/21/2007

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and Acknowledged		/AUTUMN H PARKER/ Examiner's Signature	<input type="checkbox"/> Met after Allowance  Initials	JAPAN	14	7	1

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**TITLE**

Imaging apparatus

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